A lot has been made of the fact that there are thousands of young men eserting the United States armed forces and coming to Canada, but there has been very little told as to why they come and what they do once they get here.
For some, desertion may be an escape from a process of dehumanization,

or others a moral decision, or a political act. Many desert because they have seen in the field the results of the illegal, genocidal war in Viet Nam. lost deserters come to Canada because they refuse to participate in the In a large percentage of cases desertion is prompted by the receiving of grders for Vietnam. A newer phenomenon is the increasingly larger group of deserters who went into the army with the express purpose of organizing in the service, and who have finally been forced to leave

by undue harrassment or orders for Vietnam. The only second thoughts a deserter has are toward his family and close friends. Upon examining this factor, it becomes apparent that any country whose young men walk such a thin line between patriotism and all-out dissent is indeed due for a major change. Changes not only manifest by members of the Army seeking "asylum" in another country, but also so vividly manifest in the

streets, on college campuses, and even within the armed forces.

Unconsciously, all deserters (and draft resisters) feel this all-out dissent as a very valid reason to "cop-out" on their government. When a man's only question, upon deciding to desert the armed forces of his country is pertaining to his immediate family or close friends, then that man is very deeply dissatisfied about something that his government is doing.

It is impossible for a person to grow up hating his country, unless he feels that he is being lied to. Lies only create disrespect, disrespect spawns True dissent, all-out dissent, cries for change. A nation whose youth finds itself up against a brick wall of bourgeois pseudohatred (or at least dissent). political bull, will have to some day realize that it is about to lose the

cream of its crop, in droves, by the thousands. What are the implications of desertion? A deserter has no further choices He must remain in Canada - if he goes back into the States, he faces a dishonorable discharge, the stockade and the increasingly possible chance of "sccidental" death. By becoming an exile, the deserter has been forced to accept the fact that he can never return - there have been cases of exiles attempting to return for the funerals of their parents, only to have the FBI waiting for them before the burial. In many cases the deserter must deal with family and friends who are not only unsympathetic, but who threaten him with being turned over to the police, or who tell him that because he has dared to act according to his beliefs, he is disowned and henceforth will be considered dead - all this at the time when his need for support and understanding is

While in the army, life and time is regimented. Everything is done on a certain timetable: you are told when to eat, sleep, and breath. Upon deserting greatest. this suddenly ceases, and quite often the deserter is left feeling adrift. Add to this the fact that the deserter can do little but wait (he can't work until he's landed, and he often arrives with little or no money), and you are left

What can and is being done to aid the deserter? At present, we are diswith a potentially dangerous situation. couraging those who do not have to be here from coming (those who are deferred or who have not received induction notices). They are being told that, since resources of exile organizations are limited, we believe that the deserter mus come first - he has no further options open to him, while the dodger can go through a vast number of appeals, etc and can successfully delay his date of induction for an almost indefinite period of time.

Once he is here, we provide the deserter with housing, food, clothing, counseling, and when possible money for such things as transportation and

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algariettes. Although appear to be a minor of the idea of not having even pocket change can become extremely demorally and has often been ing even pocket change can become extremely demorally and has often been are linal cause of deserters feeling that they "might be well return and get in all cause of deserters feeling that they "might be well return and get , the idea of not hav- .

By discouraging dodgers, we are left with more time to deal with the probests of the 'deserters, hence the deserters are getting landed quicker. Chice t over with.". they are landed, we are able to continue our assistance until it is no longer required, which is usually after their first paycheck. After that, we can still continue whatever personal counseling is required, and also, by maintaining

echtect, continue to build our American exile community. To be successful, we need your help; both financially and in person. The ADC is nex doing all the housing of newly arrived draft immigrants in the the Toronto Long and short-term housing is available to draft-dodgers and deserters without sufficient funds. But summer vacations, the closing of a community housing project and the increased influx following Cambodia and Kent State are taking their toll on the effectiveness of our housing program.

The housing of the new arrival until he receives his landed immigrant status is probably the most vital of our services and we just won't be able to ac it unless we get more volunteers. If you have a cot in the basement, an extra room or just some empty space on the floor please volunteer to be on our You name the conditions and specifications.

about our situation and if you can't help perhaps they can.

In order to ease the housing pressure the ADC has established the first of a series of co-ops for new arrivals. Because of financial limitations the people living at the co-op must share the majority of expenses but with the help of individuals and organizations concerned with the welfare of the American expatriots, we may soon be able to set up a couple more "half-way houses" with ment at most half of what it normally would be. The co-op program is well unde way but help is needed to make it a success. A house needs more then bodies and bare walls - it needs furniture, kitchen utensils etc. Do you have anythin

FREE CLOTHING: Thanks to all those people who have taken the time and efyou can spare? fort to donate clothes to us, we have the entire basement full of boxes and around five raks of various articles of clothing. The only problem is that we seem to have an overabundance of size 40 pants and baby clothes. We seriously

need pants size 28 - 36, underwear and shoes. Again, thanks. By the way, a couple of weeks ago four university students from the Buffalo N.Y. area dropped off a whole carload of clothes that they had collected in a campus wide drive to help their brothers north of the border. If we could only get Toronto Movement kids to take that kind of action! Thanks also for the three boxes of bed sheets, towels, clothing etc. from St. John, N.B.

sent in care of the Toronto Women's Exile Group.

ANTHOLOGY: We are trying to get together something to prove to the Canad. ian public and Mayor Dennison that draft-dodgers and deserters have more to contribute to Canadian society than professional protest tactics and drug knowledge. Perhaps if some of you former Americans sent in some creations in the literary and visual arts we could run off a couple hundred copies and actually have your stuff published! Get in touch with Terry Pulliam at the Also if anyone has suggestions for other activities to help fill in the waiting time of dezerters and dodgers - picnics, free music etc. call us or crop in and let us know. Invite a deserter for Lunch.

Please write, telephone or drop in on us. We are open from 10:00 AM to 10:00 PM for normal business and 24 hours a day for new arrivals in need of

counselling and/or housing.

Toronto American Deserters: Committee 75 Huntley Street Toronto 5. Ontario, Canada

(416) 920-3923

les an how many times must a man look up before he can see the sky? les an how many ears must one man have before he can hear people cry? es an how many deaths will it take til he knows that too many people have die

July 24, 1970

REC 1442-0 - 86397 105-185424

It should be noted at the outset that the U.S. military would have no jurisdiction over returning draft evadors, such persons being within the jurisdiction of this organization.

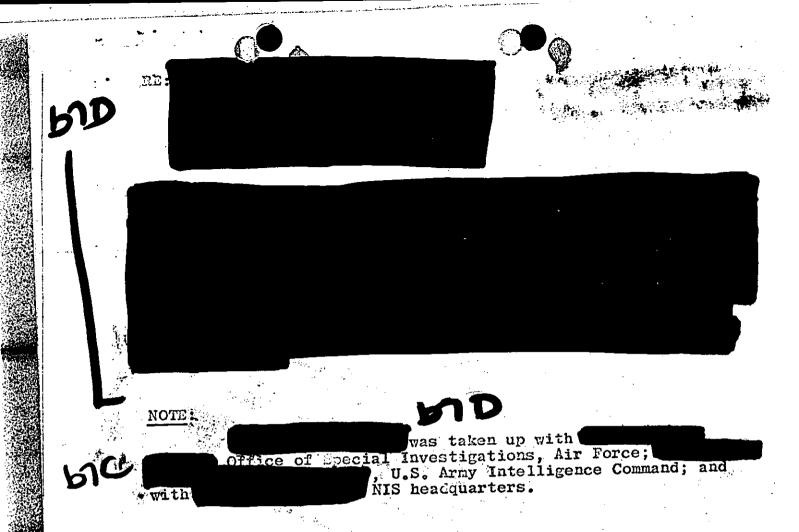
In regard to military desertors, we have been in touch with appropriate representatives of the Army, Navy and Air Force. All have pointed out that while efforts are made to interrogate all military deserters returning from Canada who have been there for more than a few days, many of these deserters demand the services of a lawyer and choose not to submit to interrogation.

1 - Legat, Ottawa & Sent by R/s(c-7)

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SEE NOTE PAGE TWO







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With regard to the American Deserters Committee in Montreal, Quebec, it is to be noted that an Albany letter to Director dated 1/22/69, captioned American Deserters Committee of Montreal, Canada, Deserter Matters, states that

MC



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CONFIDENTIAL



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York September 29, 1970

Bufile 105-165706 NYfile 100-161993

Black Panther Party Racial Matters-Black Panther Party

A characterization of the Black Panther Party (BPP) is attached to this memorandum.

On September 25, 1970, who has furnished reliable information in the past, advised that on this date of the American Deserters Committee in Montreal, Quebec, contacted the Bronx Branch of the New York BPP seeking a BPP speaker for a meeting to be held by his organization in Montreal on October 4, 1970. Stated that they are going to hold a meeting "to relate to the Constituti al Convention" and "to get together some points to send down for the return of the exiles". .

> It is to be noted that a Revolutionary Peoples Constitutional Convention sponsored by the BPP is scheduled to be held in November, 1970 in Washington, D. C.

also commented that the American Deserters Committee Will participate in a meeting to be held on October 2 and 3, 1970, under the sponsorship of the Quebec, Vietnam, Palestine Solidarity Committee.

Regarding the October 4, 1970 meeting, was advised that a representative of the BPP would attend and speak provided the American Deserters Committee furnish the BPP with two round trip tickets and accommodations in Montreal.

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APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP

Black Panther Party

P10

According to source, stated that is suppose to speak at the meeting scheduled to begin on October 2, 1970.

New York Panther 21 which refers to those members of the BPP who were

On September 8, 1970, 13 of the 21 named on the indictment went on trial in New York City.

APPENDIX

1.

BLACK PANTHER PARTY
Also Known As
Black Panther Party for Self-Defense

According to its official newspaper, the Black Panther Party (BPP) was started during December, 1956, in Oakland, California, to organize black people so they can take control of the life, politics and the destiny of the take community. It was organized by POBBY SEALE, BPP black community. It was organized by POBBY SEALE, BPP Chairman, and HUEY P. NEWTON, BPP Minister of Defense, NEWTON was sentenced in 1968 to serve 2 to 15 years after being convicted of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther", which further describes itself as the "Black Community News Service", states that the BPP advocates the use of guns and guerrilla states in its revolutionary program to end oppression of the tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to black people. Residents of the black community are urged to arm themselves against the police who are consistently arm themselves against the police who should be killed. referred to in the publication as "pigs" who should be

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Minister of Education, GEORGE MASON MURRAY, which ends with the following:

America, revolt everywhere! Arm yourselves. The only culture worth keeping is a revolutionary culture. Change. Freedom everywhere. Dynamite! Black Power. Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Black Panther" is the statement, "...we will not dissent from American Government. We will overthrow it."

Issues of "The Black Panthor" regularly contain quotations from the writings of Chairman MAO Tse-tung of the People's Republic of China and feature MAO's statement that "political power grows out of the barrel of a gun."

The national headquarters of the BPP is located at 3106 Shattuck Avenue, Berkeley, California. Branches have been established at various locations throughout the United States.

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MAY 196 EDITION GSA FUMR (41 CFR) 101-11.6 UNITED STATES G 2/24/71 DIRECTOR, FBI SAC, ALEXANDRIA (100-610) UNSUBS: SUBJECT: COMPLAI NANT MISCELLANEOUS Declassify on UN: 25X Enclosed for the Bureau are eight copies of an - AMERICAN DESERTER COLONY IN CANADA," and two copies each for offices which may DECLASSIFIED OR 56-97 have an interest in this matter. EY 592 A/m/gas For the information of the Bureau, telephonically advised the Alexandria Division on 1/19/71, that he wished to volunteer information concerning the American Deserter Colony in Canada. Attempts to contact immediately after that were negative and on 1/25/71, 6/ was contacted and advised that he had been unavailable because and had refused to give any information to military authorities in the past but that he now wanted to make this information available to the FBI. statement has been put in LHM form as most of it concerns American Deserters in Canada and the Bureau may wish to disseminate this information. & ENCLOSURE **愛C-32 /05 -**Bureau (Enc.-8) (By (Courier) - Boston (Enc.-2) (RM) ### FEB 25 1973 Buffalo (Enc.-2) (RM) Detroit (Enc.-2) (RM) Seattle (Enc.-2) (RM) - WFO (Enc.-2) (By Courier) #3 & Army. - Alexandria (100-610) JPM:kma 🔏 1984 U.S. Savings Bonds Regulati



AX 100-610

CONFIDENTIAL

Information copies of this LHM are being sent to WFO, Boston, Detroit, Buffalo and Seattle because of their interest in the background information concerning the American Deserter Colony in Canada.

No further investigation is being conducted at Alexandria. Receiving offices are requested to evaluate the enclosed information as it may aid in their deserter investigations.

CONTRACTOR IN

SEWET



ED STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Alexandria, Virginia February 24, 1971

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THE AMERICAN DESERTER COLONY IN CANADA

Con Marian on was interviewed at Fort Belvoir,

Virginia, on January 25, 1971,

he made available information concerning the American Deserter Colony in Canada and information on himself and his involvement with the deserters.

is a white male born height 5'9", weight 160 pounds, brown hair and a brown mustache. His former home was at

He said that in Washington he talked to

said he was connected with LINK, which was and that located at 2165 Massachusetts Avenue, and was some type of an anti-military organization. said he did not know what the initials stood for. sent

talked\to

at his office on October 14 or 15, 1969.

16 - 49/34 3

ENCLOSUNE



advised him to go to Canada and said that advised that his problems were 98 percent personal and about two percent political, but he said told him that there were many people in Canada for many different reasons and that some day amnesty would be granted to them all. only alternative was to return said that and get involved in the peace movement. said that he then decided it would be better for him to go to Canada even though he had not thought of this prior to coming to Washington and that told him to visit some people at the American Friends Service Committee in Cambridge, Massachusetts, at 48 Inman Street. He said provided a \$50 cash loan for bus transportation to the name of Boston, Massachusetts, and gave of the American said he Friends Service Committee in Boston. who, in turn, sent him to some law students at Harvard University and they suggested that he return to contacted said that while in Boston he stayed home at He said he had a long discussion atl was ambivalent and that with but suggested he see to the matter, for more advice. said that this man would probably try to talk into going to Canada because he was a communist. However, was serious stated that he did not know if when he said the man was a communist. met with this professor, whose name he does not recall, but whom he described as being a white male, approximately 5'9", middle age, wearing a full shaggy beard and living in an

He

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THE AMERICAN DESERTER COLONY IN CANADA

said this man told him that everything was better in Canada and everyone would forget the deserters when the war was over and that he should continue his trip to Canada.

Canada and used some money he had left over from his contribution in Washington, plus \$20 which gave to him.

Supplied the address of the American Deserters Committee (ADC) at 31 Wolfe Street, Montreal, Canada, and told to report there and everything would be taken care said he went to Canada by bus and was very disappointed when he arrived at the above address as he found it to be two rooms in a dilapidated frame building in a poor section of Montreal. He said he was met by

He said

took

him to a Canadian family named

and

he received the impression that many Canadian families would do as they did because they had very strong anti-war sentiments and many of them were, in fact, anti-American due to American capitalism in Canada and American control of Canadian resources.

and through

he met a person named

Page 1

it. He said that the ADC was funded through donations and that six men sat on the council which controlled the ADC and that they received sometimes \$300 - \$400 a week in small donations. He said that many of these donations came from groups in the United States, such as the Clergy and Laymen Concerned About Peace in Vietnam. He said that he had seen one \$150 donation from the New York Headquarters. He said they also received many donations from the American Friends Service Committee and that individual members in New York City sporadically sent checks and cash contributions. He said that many of the contributions were from college professors and all deposits were placed at the Bank of Montreal on Peel Street, where the ADC had an account.

advised

that he met another individual named

that he met another individuals who were lent

\$400 disappeared with it and were never seen again. said it was his understanding that three basic ways to obtain landed immigrant status were to apply for it at the airport in Montreal, or at a border crossing, or at the Department of Manpower and Immigration within Canada, but this was the most difficult way to obtain the status. said that raising the \$400 was the chief obstacle to obtaining a landed



immigrant status and that the ADC maintained a list of people who continually applied for the money and ran off with it.

other deserter colonies at Vancouver, Calgary, Edmonton and Regina, Canada. He said he did not know how the other groups obtained their money but he said his group in Montreal, in addition to contributions from the United States, obtained a good deal of its money from donations from Canadian citizens. He said the list of donors was not kept at the ADC office but he believed it was kept by and the finances of the ADC became an increasing problem and he was unable to accept explanations of where the money was going.

The council which controlled the ADC according to consisted of

Another member of the council was

meeting, where approximately 50 people attended from the deserter colony, as to where all the donations were going. In return the council accused them of being Central Intelligence Agency agitators who had been sent to destroy the ADC. had been told by the council that the rent for their two-room office was \$120 a month and they learned from the landlord that he was actually receiving \$40 a month.

Were aware that there was much more money coming into the group than was being accounted for.

decided to separate from the ADC and formed the American Deserters Cooperative. He said this group started working with the Montreal Council to Aid War Resistors.

group, which was

mainly deserters, and the other group which consisted of mostly draft dodgers, and he said that they had the support from professional groups in Montreal and people were sent to some of these professionals for counselling. group started to grow, they had fist fights and some vandalism in December of 1969, against their headquarters which was done by ADC members. He said some of the people who joined were

seven other people. He said they were helped by an individual named

Finnish community and who could not sell the building. He said also helped them obtain funds which helped them fix up their new quarters which were located at 31 Wolfe Street in Montreal.

made up of deserters whom he believed were sincere in their convictions and he distinguished them from draft dodgers whom he felt were about 85 percent non-sincere in their convictions.

Some of the individuals concerned with the deserter community were soon found not to be as sincere as had hoped. He said that one day telephoned from Texas looking for him, after he had left the community a few months prior. She told that the had been collecting money from businessmen in Montreal for the deserter community and that she also had sent him \$200. He said the conversation further developed that had collected approximately \$2,000 and had then deserted his fellow deserters. She said that had been having problems

Said he believed that later turned up in British Vancouver.

Sold Co

THE AMERICAN DESERTER COLONY IN CANADA

B APPROX.

Another example of the type of people involved in Colora the deserter community is displayed by a story related by that an individual known as

was living with a Canadian named

B. APPRUX //

said that he became very disillusioned with his life in Canada and therefore he turned himself in to the American Embassy in Ottawa

He said he refused to cooperate at that time with the authorities from military intelligence and it was then he learned that he would be

then contacted by an individual named

had a very heated argument over He said and he said the should help whether or not him that he would help him to get told following day to Boston. arranged for but that all the way to Boston, Massachusetts, to drive of the American Friends and then he went to this time sent him to a Service Committee for aid. local underground newspaper The Old Mole, and people there sent him to gave

him the address of

said he



stayed there for a few days with said after about a week in Boston, whom he does not recall, drove him to Montreal. He said he attempted to make a contact at the Student Union at McGill University and he met .He. said he moved in with and that other people there were said it was through this group that he started experimenting with drugs and that He said during this he earned his money stay in Canada he was not engaged in any political activity or involved with any deserters. He said he continued to and he decided he would communicate with return to the United States and turn himself in. He said he returned

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UNITED STATES GO TRIMENT Memorandum DATE: 5/26/71 : DIRECTOR, FBI SAC, ALEXANDRIA (100-610)(C) SUBJECT: UNSUBS; - COMPLAINANT SM - MISCELLANEOUS Re Bureau R/S, 5/13/71 and Alexandria letter as captioned with LHM, 2/24/71, entitled THE AMERICAN DESERTER COLONY IN CANADA. Committee of Enclosed for the Bureau is one extra copy as requested. referenced LHM 1 - Alexandria RMC:bjm (3) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED MAY 28 1971 HEREIN IS UNULASSIFUED. EXCEPT WHERE SHOWS Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPCA-20 (12-3-96)

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SUBJECT: <u>AMERICAN DESERTERS</u> <u>COMMITTEE</u>

FILE: <u>100-454113</u>

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Letter to Legat, Paris DEMONSTRATIONS PROTESTING U.S. INTERVENTION IN VIFINAM RE:

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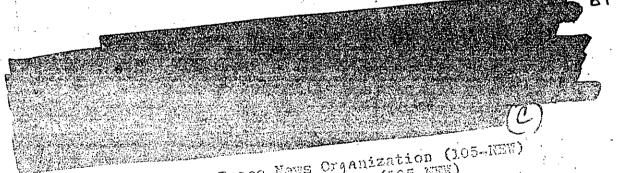
French Union for American Resistors and Deserters (FUALD)

Movement De La Paix (Peace Movement)

Comite Vietnam National (Vietnam National Committee)

Le Collectif Intergundical Universitaire Do La Paix (The Collective Intersyndicated Peace University)

Hovement Contro L'Armament Atomique (Anti-Atomic Armamouts Movement)



- 1 Anti-Vietram War Peace News Organization (105-NEW) - Specish Entional Liberation Front (105-NEW)
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Letter to Legat, London (CONFIDENTIAL)
RE: AMERICAN DESERTERS COMMITTEE IN SWEDEN

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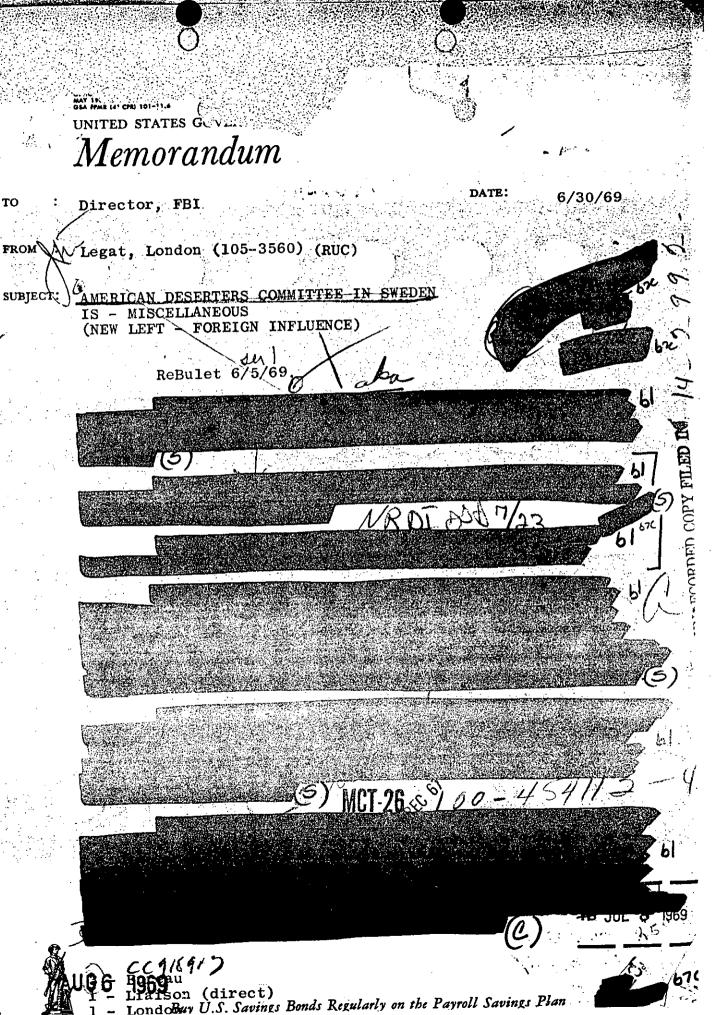
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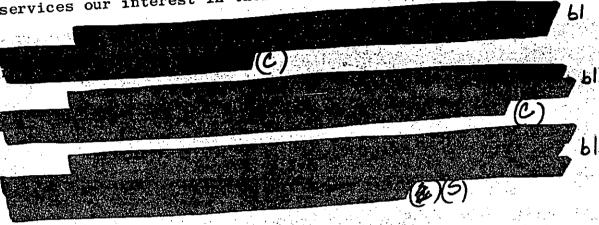
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The Bureau may wish to reiterate to the military services our interest in these organizations and individuals.



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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Washington, D. C. 20535 June 11, 1969

AMERICAN DESERTERS COMMITTEE IN SWEDEN (ADCW)

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AMERICAN DESERTERS COMMITTEE IN SWEDEN (ADCW)

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WSP, mentioned above, is a national women's organization which in the past has demonstrated against nuclear testing, the war in Vietnam and the draft.

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